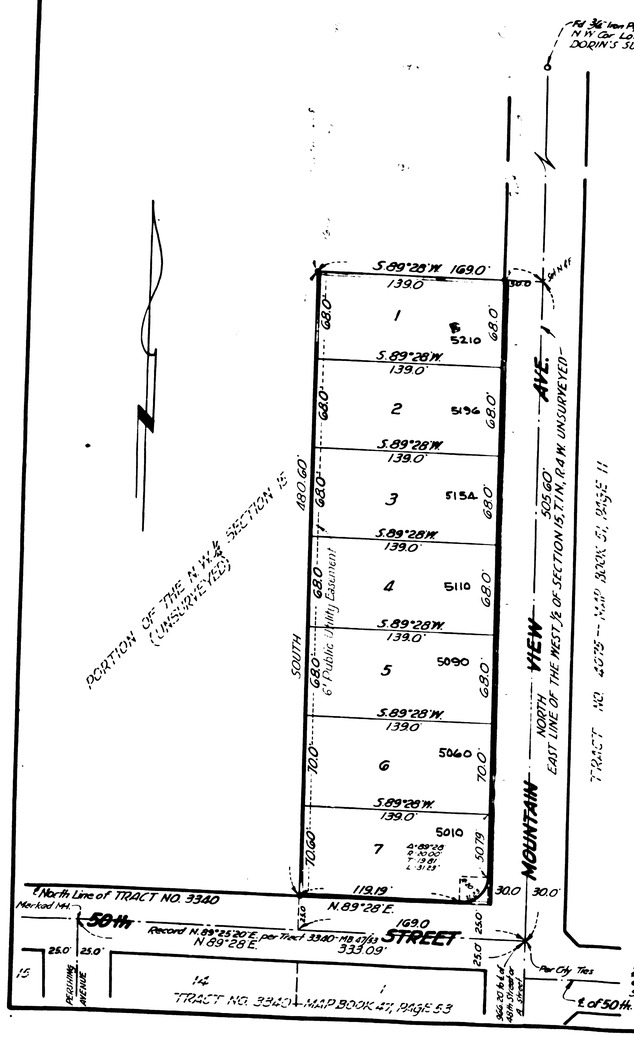
TRACT NO. 3861

BEING A SUBDIVISION OF A PORTION OF SECTION 15, T. 1 N., R. 4 W. UNSURVEYED BEING WITHIN THE MUSCUPIABE RANCHO AS RECORDED IN MAP BOOK 7 PAGE 23 RECORDS OF SAN BERNARDINO COUNTY, CALIF.
BEING IN THE CITY OF SAN BERNARDINO, CALIF.
FOULKE AND CAMPBELL - ENGINEERING AND SURVEYING
AUGUST, 1953 SCALE 1" = 50 Ft



OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in or to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets and easements shown on said map within said subdivision and reserve to ourselves, our heirs, and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as Easements For Public Utilities

Howard Hunt — Georgia E. Hunt
Howard Hunt — Georgia E. Hunt

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss
On this 30th day of September A.D. 1953, before me Donald W. Campbell Notary Public in and for said County and State, personally appeared Howard Hunt and Georgia E. Hunt his wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires Dec 7 1956 — Donald W. Campbell, Notary Public in and for said County and State

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $125.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments collected as taxes, which at the time of filing of the all annexed map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON, COUNTY CLERK
and Ex Officio Clerk of the Board of Supervisors

Dated Oct. 19, 1953 — by Frances Ann Molloy, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes, or special assessments not yet payable.

P.W. NICHOLS, COUNTY AUDITOR
County of San Bernardino, California

Dated Oct 19, 1953 — by P.W. Nichols, Deputy

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and the Common Council of the City of San Bernardino, by resolution adopted Sept. 21 1953, approved the annexed map, accepted as public all streets shown on said map within said subdivision, and accepted all easements given

Dated this 8th day of October 1953.

Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution. E.D. Jensen

Mayor, City of San Bernardino, California
Mayor Pro-Tem

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER

Map approved this 5th day of Oct 1953.

City Engineer, City of San Bernardino, California

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in August, 1953, and that all the monuments shown hereon actually exist and their positions are correctly shown

Dated Sept 11, 1953 — Chas. L. Foulke
Registered Civil Engineer No. 133

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Recorded at Request of
Pioneer Title Ins. & Tr. Co.
Date Oct. 20, 1953
at 1:26 PM
in Book 53 of Maps
Page 75
Records San Bernardino County
TED R. CARPENTER
County Recorder
By F.L. Atwood, Deputy Recorder
Fee $5.00

NOTES:
℄ of Mountain View Ave. - North on Tract No. 4075 - M.B. 51/11 - Basis of bearings.
● indicates ⅝" Iron Pipe set and tagged R.E. 133
Set 2"x2" stakes painted orange at all lot corners and stamped R.E. 133